



Dalhousie University

International Ocean
Institute

FAXED



FACSIMILE TRANSMISSION

To: Father Bernard PRZEUDENY
FAX No: 39 6 504 33 535

From: Elisabeth Mann Borgese
FAX No.: 1 902 868 2455

Date: 17 January, 1995

Subject: Earth Charter, etc.

Dear Father Bernard,

Of course I am happy to adhere to THE EARTH CHARTER.

I should be identified as Professor of Political Science, Dalhousie University and Honorary Chair and Founder, International Ocean Institute.

Let me use this occasion to send you my warmest wishes for the still young year!

Yours as ever,

Elisabeth Mann Borgese

CFSA

Centro Franciscano di Studi Ambientali

Franciscan Center of Environmental Studies
Franziskanisches Studienzentrum für Umweltschutz
Centre Franciscain des Études Environnementales
Centro Franciscano de Estudios Ambientales

RECEIVED NOV 18 1994

F A X
TRASMISSIONE / TRANSMISSION

ROMA, 11. XI. 94

NUMERO DI PAGINE COMPRESA QUESTA: _____
NUMBER OF PAGES THIS INCLUDED : _____ 2 _____

A / TO:

DALHOUSIE UNIVERSITY
Attenzione / Attention: PROF. ELISABETH MANN BORGESSE
FAX N. 001 902 494 12 16

DA / FROM:

N. FAX CFSA: 06 - 50.43.353
N.B.
In caso di errata ricezione, per favore chiamare
If fax illegible, please call: 06 - 51.91.595

Note: REMINDER

FAXED

The International Saint Francis Prize for the Environment
"Canticle of All Creatures"
Assisi

URGENTE

November 9, 1994

REMINBER 21 XI 94

FAXED

Pages: 1

Dear Friend,

I have not written to you about The International Saint Francis Prize for the Environment "Canticle of All Creatures" since May 6. The reason for this delay was rather simple: I was not able to inform you of any new developments until today, and now I must hope that you will forgive me for the rather bureaucratic style of the request I'm about to make.

1. With the agreement of the President of the Jury, Dr. Olof G. Tandberg, the Franciscan Center of Environmental Studies (CFSA) and the General Custody of Saint Francis in Assisi have decided to convoke a meeting of as many Jury Members of the Prize as possible to define the final draft of "The Earth Charter", work on which was begun in 1992 and continued in 1993. Some of our Roman friends who worked on either the 1992 or 1993 text will also be invited. Your travel expenses will be covered and you shall receive hospitality in a small hotel - Casa Kolbe - between the Campidoglio and the Roman Forum.

The meeting is scheduled for November 25, 26 and 27. Two days are allowed for travel: November 23/24 and 28.

You will be receiving this fax and the draft of "The Earth Charter", accompanied by opinions of some of our friends by special courier.

IT IS ABSOLUTELY IMPORTANT THAT YOU LET US KNOW WITHIN TODAY WHETHER YOU CAN ACCEPT THIS URGENT INVITATION. ALITALIA AIRLINES IS WILLING TO PAY YOUR TRAVEL FROM YOUR HOME CITY TO ROME AND WE MUST INFORM ALITALIA OF YOUR DECISION BY TOMORROW MORNING.

2. This meeting will also allow us to discuss the organization of the 1995 Prize.

Although I know how busy this time of the year is for you, I hope that your surprise at receiving this letter will encourage you to give me a positive reply as soon as possible today.

I remain sincerely yours,

Bernard J. Przewozny, O.F.M. Conv.
Bernard J. Przewozny, O.F.M. Conv.

The International Saint Francis Prize for the Environment
"Canticle of All Creatures"
Assisi

RECEIVED JAN 13 1995

January 3, 1995

Dear Prizewinner,

Enclosed please find the results of the project undertaken in 1992 by the International Seminar of the Saint Francis Prize: "From the Rio Declaration towards an Earth Charter". More precisely, the enclosed material is the result of a meeting held at the Casa Kolbe, Rome, November 25, 26 and 27, 1994.

Permit me to list the five Jury members who attended the three-day meeting: Dr. Olof G. Tandberg (President), Prof. Philippe Bourdeau, Dr. Peter C. Hoch, Prof. Eleonora Barbieri Masini, Prof. G. T. Scarascia Mugnozza. We visited the Honorary President, Prof. G. B. Marini-Bettòlo. He assured me that he agreed with the definitive text of THE EARTH CHARTER.

The participants of the Organizing Committee were the following: Rev. Vincenzo Coli, Rev. Nicola Giandomenico, Rev. Peter Damian Massengill, Rev. Prof. Bernard J. Przewozny, Rev. Prof. Julian Zambanini, and Prof. Carlo Savini.

Invited participants included Rev. Donald B. Conroy (USA), Prof. John J. Dolan (USA), Prof. Ervedo Giordano (Italy), Rev. Prof. Dennis Grumsey (USA), Rev. Prof. Germain Kopaczynski (USA), and Rev. Prof. Augustine Thottakara (Italy).

We shall publish the 1992 and 1993 documents and THE EARTH CHARTER together in a bilingual - English and Italian - paperback book.

The order of the content would be the following:

1. Editorial note (Tandberg; Przewozny)
1. Introduction to THE EARTH CHARTER (first page of the enclosed material)
2. THE EARTH CHARTER
3. Signatures of those who adhere to THE EARTH CHARTER (Jury Members; Prizewinners; Invited Participants and Experts; Other Persons and Parties)
4. The 1992 document
5. The 1993 document

The 1992 and 1993 documents should therefore be considered only as basic informative material.

To proceed to the printing, we are therefore asking you, a Prizewinner to adhere to THE EARTH CHARTER. THE TEXT OF THE EARTH CHARTER INCLUDED WITH THIS MAILING IS THEREFORE NO LONGER SUBJECT TO MODIFICATION. Please advise us how you should be identified professionally. Such identification will not commit your university, organization or academy to assume responsibility for the ideas expressed in THE EARTH CHARTER. Kindly forward this information within two weeks.

I hope to be able to inform you of the separate Association for The International Saint Francis Prize for the Environment - "Canticle of All Creature" - that the General of the Order will create as soon as possible. It will be the first step toward creating a Foundation for the Prize.

With my best wishes, I remain sincerely and gratefully yours,


Fr. Bernard J. Przewozny, O.F.M. Conv.

FRANCISCAN CENTER
OF ENVIRONMENTAL
STUDIES

CFSA
via del Serafico, 1
00142 Roma
tel (06) 519.15.95
fax (06) 504.33.535

The International Saint Francis Prize for the Environment
"Canticle of All Creatures"
Assisi

THE EARTH CHARTER

This text of THE EARTH CHARTER is the third document of a project undertaken by the Jury and Laureates of The International Saint Francis Prize for the Environment - "Canticle of All Creatures" - invited experts, the Scientific Committee of the Franciscan Center of Environmental Studies (CFSA), Rome, and delegates of the General Custody of St. Francis, Assisi, both of which organize and promote the Prize. The previous two documents dealt with the following aspects of an Earth Charter:

- 1) the religious, anthropological and ethical (1992); and,
- 2) the scientific, economic, technical and legal (1993).



The International Saint Francis Prize for the Environment

"Canticle of All Creatures"

Assisi

1

THE EARTH CHARTER

We, the people of the Earth, declare that the primary goal of human efforts to put an end to the present destruction of the Earth's ecosystems is to guide and inspire future human development in order to create new life-styles that will guarantee to the whole human population social justice and harmonious relations among nations and peoples and respect for the life-giving capacities of our "Sister, Mother Earth." An Earth Charter to encourage the institution of environmentally responsible behavior is therefore a necessary step in that direction.

DECLARATIONS

1. We, the people of the Earth, recognize that human beings are *part of and apart from nature*. The protection of the environment is essential for human well-being and the enjoyment of fundamental rights, and as such requires the exercise of corresponding fundamental duties.

2. We acknowledge that sustainable use of resources requires an effective commitment to the development of a new consciousness and the correction of past errors and inequities, as well as the identification and the implementation of new relationships among individuals and human societies and with the Earth itself.

3. We are convinced that the development of just relationships among individual human beings and societies, subject to commonly agreed rule of law, is necessary to the development of harmonious relations with the resources of the Earth.

4. We have acquired the power to modify in fundamental ways the natural systems and life-sustaining conditions of the planet, and do therefore recognize our individual and joint responsibility to understand, respect and safeguard the dynamic processes of the Earth and all that is within its embrace, inanimate matter and all forms of life.

5. We assume our responsibilities for the moral and spiritual order necessary to maintain the life-sustaining capacities of the Earth.

6. We, adherents to different religions and philosophies, seek to expand the religious, cultural, and ethical dimensions of human development, and encourage greater cooperation between religious and civil authorities in motivating the most appropriate decisions.

7. We acknowledge that, due to harmful activities and lack of foresight, we have created situations that often require immediate redress. All efforts must be made to improve our knowledge of environmental change -- local, regional and global -- and to develop and use technologies that are compatible with sustainability.

8. We acknowledge the crucial importance of a new understanding of and new options for responsible parenthood, to be achieved through education, scientific research, and respect for ethical concerns.

9. We acknowledge our responsibility toward future generations by striving to live in harmony with nature. We believe in joint stewardship of the non-living and living elements of the Earth's ecosystem. It is our conviction that this stewardship will permit us to advance toward sustainability for the future, and thus allow for development with equity.

10. We acknowledge that joint stewardship requires all individuals and communities, through their membership in states, to exercise their respective commitments and, consequently, to support other individuals, communities and states in their efforts to do the same.

PRINCIPLES

We, the People of the Earth, keeping in mind the above, do hereby espouse and promulgate the following principles:

Principle 1:

In order to be life-sustaining for present and future generations, the resources of the Earth -- air, water, land, flora and fauna -- must be protected by all states and peoples.

Principle 2:

Inasmuch as the life-sustaining systems of the Earth are either altered or influenced by human choices, humans must strive to work toward equality -- the just distribution of this world's goods -- and a healthy and productive life by peaceful means in harmony with nature.

Principle 3:

Insofar as states possess the sovereign right to develop their resources, they also are responsible for preserving the environment and the quality of life of their own citizens as a universal good, and for avoiding damage to the environment of other states.

Principle 4:

In order to advance toward a pattern of sustainable development, humans must responsibly use renewable resources, safeguard those resources that are not renewable, and above all, eliminate overconsumption of all resources.

Principle 5:

Inasmuch as the unprecedented growth of poverty and the unequal distribution of wealth are major causes of environmental degradation, all peoples and governments are responsible for combining their efforts to eradicate poverty, this being an essential requirement of sustainable development.

Principle 6:

In order to assume fully our stewardship, the cultural, moral and spiritual development of persons and communities must be given greater emphasis so that the Earth may ever more become our common home.

May the realization of these principles be inspired by the ideals of Saint Francis, the Little Poor Man of Assisi, in whose simplicity of life-style we find riches for the proper attitude toward our "Sister, Mother Earth."



Dalhousie University

International Ocean
Institute



FAXED

FACSIMILE TRANSMISSION

To: The Rev. Bernard Przewozny, O.F.M.Conv
FAX No: 39 6 50 43 353

From: Elisabeth Mann Borgese
FAX No.: 1 902 868 2455

Date: August 7, 1994

Subject: Earth Charter and other matters

My dear Father Bernard,

Thanks for the Earth Charter. I find it quite beautiful, although, perhaps, a little bit too broad.

The Fifth preambular paragraph seems to conflict with Principle 3. The preambular paragraph is stronger and better. "corporate stewardship of the non-living and living systems of the earth" is more than "protection by all States and peoples." I would be happy if you could go as far as to say that "the resources of the Earth -- air, water, land, flora and fauna -- are the common heritage of humankind, subject to the corporate stewardship of the world community. After all, this is what the Dean of Canterbury said already half a century ago!

Principle 2 is illegible, and I would be grateful if you could fax that page through again.

I just had written a fax to you on another issue --and I am attaching it.

With all good wishes,

Yours as ever,

Elisabeth



Dalhousie University

International Ocean
Institute



August 7, 1994

Father Bernard
San Francesco
Assisi (pg)
Italy
FAX 39 6 50 43 353

Dear Father Bernard,

I have a strange proposal today, and need your advice and approval, and if you think it is a bad idea I shall immediately drop it.

For almost a year now I have enjoyed the view of the beautiful sculpture I received as a prize from you, and now, I thought, the time may have come to make it more useful.

As you know, I am responsible for training programmes all over the world, for people who have, or are going to have, to make decisions with regard to the ocean environment and its resources and their uses. We keep these people for ten weeks and instruct them for six hours every day. We also give them field trips, simulation exercises and research opportunities. They get a certificate after that which greatly assists them in their careers. Our programme has expanded greatly during the past few years: we now have operational centres in Malta, Canada, India, Fiji, Senegal and Costa Rica. This year there will be two more: in China and Japan; next year there probably will be three more: at the Black Sea University in Romania, in South Africa, and in Qatar. It is a lot of work!

I have been raising the money, so to speak, from hand to mouth. Each participant in a programme of this sort costs us roughly \$10,000 or a little less, on the average, and that includes his/her air fare, 10 weeks of room and board, tuition fees, teaching materials, field trips, pocket allowance and medical insurance. We already have over 1000 alumni!

We are now trying to raise an endowment fund, to secure the continuity of this work. The endowment plan is organised in several sections. The most important one is to endow these scholarships in perpetuity. If we invest \$100,000, that will secure one scholarship in perpetuity. We intend to raise 10 scholarship endowments for each

one of our Centres.

Now it occurred to me that the beautiful sculpture is worth about \$60,000 in Italy (I understand that in New York it would be worth less on the market). So I would like to sell it in Italy. I would like to add the remaining \$40,000 by myself, and that would be the St. Francis of Assisi Scholarship, and it would be awarded every year to a deserving candidate from a poor country.

Now, the questions that I have are these:

1. Would you approve of such an idea? Do you think it would be wrong to sell the sculpture? (I know the Norwegian Olympic champions sold their medals in favour of a fund to assist future Olympic champions);
2. If your reply to the first question were positive, could you help me to sell the sculpture in Italy? Any advice where to start?

I wonder what is happening this year in Assisi, of which I have such fond memories. Please give my love to all my friends there.

With all good wishes,

Yours as ever,



Elisabeth Mann Borgese

Franciscan Center of Environmental Studies
Franziskanisches Studienzentrum für Umweltschutz
Centre Franciscain des Études Environnementales
Centro Franciscano de Estudios Ambientales

RECEIVED AUG 02 1994

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TRASMISSIONE / TRANSMISSION

01.060.1994

ROMA, ... July 23, 1994

NUMERO DI PAGINE COMPRESA QUESTA: _____
NUMBER OF PAGES THIS INCLUDED: _____ 8 _____

A / TO:

..... DALHOUSIE UNIVERSITY
Attenzione / Attention: PROF. ELISABETH MANN BORGES
.....
FAX N. 001 (302) 484 2034

DA / FROM:

..... REV. BERNARD J. PRZEKOZNY
.....
N. FAX CFSA: 06 - 50.43.353
N.B.
In caso di errata ricezione, per favore chiamare
If fax illegible, please call: 06 - 51.91.595

Note:
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.....

The International Saint Francis Prize for the Environment
"Canticle of All Creatures"

Assisi

July 29, 1994

Dear Sir/Madam:

Enclosed please find a text of an "Earth Charter". This text is the third document of a project undertaken in 1992 by the Jury and Laureates of The International Saint Francis Prize for the Environment - "Canticle of All Creatures" - and by the Scientific Committee of the Franciscan Center of Environmental Studies (CFSA), Rome, Italy, which organizes and promotes the Prize. The previous two documents dealt with the following aspects of an "Earth Charter":

- (1) the religious, anthropological and ethical (1992); and,
- (2) the scientific, economic, technical and legal (1993).

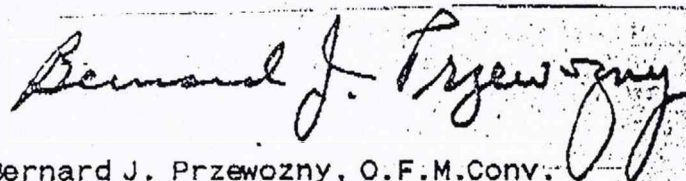
Particularly three members of the Jury have drafted this text of THE EARTH CHARTER: Prof. Ian Burton of Environment Canada, Prof. Philippe Bourdeau of the European Environmental Agency and Dr. Olof G. Tandberg, Foreign Secretary of The Royal Swedish Academy.

In sending you the text of this "Earth Charter", we are hoping that you will be willing to offer suggestions, observations and corrections to improve it. The final text will be circulated again to all those who will have replied for their eventual approval and adherence.

As a Laureate of the Prize or as someone who has participated in the Seminar which precedes the Awards Ceremony, we hope that you will share your ideas with us. Please note that the final text will be introduced into the international governmental organizations for their consideration within the process of formulating an "Earth Charter" for the Fiftieth Anniversary of the establishment of the United Nations.

Trusting that you will wish to be a part of our work, we encourage you to send us your suggestions, observations and corrections as soon as possible. To help us prepare the final text, please introduce your improvements into the present text or on separate paper with precise instructions concerning the place where those improvements should be introduced.

On behalf of the Jury and of CFSA, please accept my thanks and best wishes,



(Rev.) Bernard J. Przewozny, O.F.M.Conv.
President - CFSA

The International Saint Francis Prize for the Environment
"Canticle of All Creatures"
Assisi

RECEIVED OCT 01 1993

FAXED TO EMS

Rome, September 29, 1993

Prof. Elisabeth MANN BORGESE
Dalhousie University
1321 Edward Street
Halifax, Nova Scotia, B3H 3H5
CANADA

COPY

Fax n° 001 (902) 494 2034

Total Pages 2 (INCLUDING THIS PAGE)

Dear Professor Mann Borgese,

We would like to inform you that your travel and hotel reservations are all made according to the information you sent us on your travel information sheet. Please check your flight information at the end of this letter and let us know as soon as possible if there any errors.

Your air ticket has been prepaid and will be available for pickup at the airline counter at the airport 4 DAYS BEFORE YOUR DEPARTURE. (First-Class from Toronto to Rome and from Rome to Boston and Business Class from Halifax to Toronto and from Boston to Halifax)

A chauffeur will be waiting for you just outside Customs at the Airport. You will be able to recognize him as your driver, since he will be displaying the depliant of the Prize. He will take you directly to the JOLLY HOTEL "VITTORIO VENETO" at CORSO ITALIA, 1 (Tel. 06 / 8495; Fax 06 / 8841104).

When you arrive in the Hotel, please ask at the Reception Desk for the room which has been reserved for you for Oct. 18 and then again after the Ceremonies in Assisi when you return to Rome for Oct. 24.

PLEASE RE-SEND

PAGE 2. Thank^{- 2 -}

You will be reimbursed for all meals and taxi fees. Only the Room and Breakfast will be covered at the Jolly Hotel in Rome.

When you arrive in Rome, you can give a ring to Father Julian Zambanini (tel. 5192007) in case there is any last minute information to give you before we go to Assisi on Oct. 19.

On Oct. 19 we will travel to Assisi as a group from your Hotel. At the Desk, in the afternoon after lunch, ask for the Meeting Room reserved for the Prize Winners and Members of the Prize. The group will leave for Assisi from the Jolly Hotel between 3.30 and 4 pm.

In Assisi, you will be a guest at the ALBERGO FONTEBELLA (Tel. 075 / 81.28.83 - 81.29.41).

We hope this gives you all the information necessary for your arrival at Rome and Assisi. We looking forward to seeing you. If there are any problems or changes, please let us know as soon as possible.

Sincerely yours,

Prof. Julian M. Zambanini, O.F.M.Conv.
Member of the Organizing Committee

1.1MANNBORGESSE/ELIZABETH						
1 AC 195J 17OCT 7 YHZYYZ HK1	1440	1555	/DCAC#VK2516UE			
2 AZ 651P 17OCT 7 YYZFCO HK1	1740	0655	18OCT 1			

The International Saint Francis Prize for the Environment
"Canticle of All Creatures"
Assisi

Rome, October 2, 1993

Prof. Elisabeth MANN BORGESSE
 Dalhousie University
 1321 Edward Street
 Halifax, Nova Scotia, B3H 3H5
 CANADA

COPY

Fax n° 001 (902) 494 2034

Total Pages 2 (INCLUDING THIS PAGE)

Gentile Professoressa,

Le rimandiamo la seconda pagina del fax che non porta le indicazioni del Suo viaggio di rientro in quanto, dato che Lei dovrà recarsi in Giappone, non conosciamo il percorso che intende fare.

Purtroppo l'organizzazione può coprire solo le spese del tratto che corrisponda al costo del biglietto Roma - Halifax. Pertanto, Lei potrebbe far provvedere al Suo biglietto di rientro e l'organizzazione potrebbe rimborsarLe, durante il Suo soggiorno a Roma/Assisi, l'equivalente del viaggio Roma - Halifax. Un'altra soluzione potrebbe essere quella che l'organizzazione provveda a fare un biglietto prepagato Roma - Halifax (che Lei può ritirare ad Halifax) e poi farsi fare il cambio dalla Sua agenzia di viaggi.

In attesa di Sue disposizioni, Le inviamo i nostri migliori saluti.

Il Segretariato

Premio Internazionale per l'Ambiente San Francesco
"Cantico delle Creature"

Assisi

COPY

RECEIVED DEC 17 1993

Roma, 16 dicembre 1993

Prof. Elisabeth MANN BORGESSE
Dalhousie University
1226 LeMarchant Street
Halifax, Nova Scotia B3H 3P7
CANADA

FAX n. 001 (902) 494 2034

Totale pagine 1
(compresa questa pagina)

Gentile Professoressa,

purtroppo la scultura è ancora presso di noi (in particolare è custodita da Padre Bernardo) a causa di problemi burocratici dello spedizioniere.

Come vedrà da una dichiarazione ufficiale che riceverà in seguito, si tratta di un'opera d'arte "non commerciale", in quanto donata in occasione del Premio, il cui valore artistico di 60.000 dollari differisce dal costo materiale di 2.000 dollari.

Non appena la scultura verrà consegnata allo spedizioniere con la documentazione relativa, sarà nostra cura avvertirLa via Fax.

La scultura Le verrà recapitata al seguente indirizzo:
Dalhousie University
1226 LeMarchant Street
Halifax, Nova Scotia B3H 3P7
CANADA

La prego di voler scusare per questo ritardo non determinato dalla nostra volontà.

La ringrazio vivamente per gli auguri che ricambio di cuore e Le invio i miei più cordiali saluti.

Vanna Capaldi



The International Saint Francis Prize for the Environment
"Canticle of All Creatures"

Assisi

July 21, 1993

RECEIVED AUG 9 1993

Prof. Elisabeth Mann Borgese
Dalhousie University
Pearson Institute
1321 Edward Street
Halifax, Nova Scotia
B3H 3H5 CANADA

Dear Professor Elisabeth Mann Borgese,

It is our pleasure to communicate to you that, upon the suggestion of Prof. Eleonora Barbieri Masini of the World Futures Studies Federation, the Jury of The International Saint Francis Prize for the Environment - "Canticle of All Creatures" - Assisi, in its meeting of July 15-18, 1993, held in Rome, has voted to award you the prize for Section I - Education and Communications.

The Jury motivated its choice in these terms: "Professor Elisabeth Mann Borgese is a pioneer in the study of sustainable development of marine resources. She was the organizer of the International Conference on the Law of the Sea in Malta in 1970 ("Pacem in Maribus"), which became a lasting institution. It was followed by twenty other conferences all over the world. In her numerous books and articles, she has developed fundamental ideas concerning the status of the seas as patrimony of humankind with an exclusive peaceful purpose."

This is the fourth consecutive award of the Prize in Section I. The previous recipients were the following: The National Geographic Society of the United States (1990); Salvatore Furia of Italy (1991); The International Centre for Insect Physiology and Ecology of Kenya (1992).

The same Jury awarded the 1993 Prize for Section II - Scientific Research - to Prof. Ramon Margalef of Barcelona, Spain, for - among other things - his global study of environmental factors and organisms of nearly all of the freshwater and salty water bodies in the Iberian Peninsula, and for Section III - Realized Projects and Effective Action - to Mr. Maurice Strong of Canada for his organization of the 1972 Stockholm Conference on the Human Environment and the 1992 United Nations Conference on Environment and Development, held in Rio de Janeiro.

The Prize consists in a statue by Maestro Mario Ceroli. Its monetary value exceeds US\$ 30,000. The awards ceremony will be held in the Papal Hall of the Sacred Convent of Saint Francis in Assisi, Saturday, October 23, 1993.

From October 20 to October 22, the three Prizewinners, the Jurors, the members of the Organizing Committee and of the Scientific Committee of the Franciscan Center of Environmental Studies will formulate the second part of a three-part document on the following theme: "From the Rio Declaration towards an Earth Charter: Bases for Defining Human Responsibility towards the Earth". The three parts are distributed in the following manner: (1) 1992 - a survey of the environmental crisis, of the worldwide religious understanding of human responsibility towards the Earth, and of its educational and ethical dimensions; (2) 1993 - a survey of scientific, technological, economic and philosophical positions on human responsibility towards the earth; (3) 1994 - a survey of proposals for an Earth Charter.

As a prospective participant in the Seminar, you are invited to contribute a five-page, double-spaced, paper to the scientific or legal aspects of human responsibility towards the Earth. This paper should be forwarded to our office by September 15.

The Prizewinners will be released to the press on October 23, 1993. Please allow us to remind you of Article 12 of the Bylaws: "The Prizes will be awarded, upon prior acceptance by those to whom they have been attributed, and must be received personally in Assisi during the official awards ceremony."

It is clear that your travel and hotel expenses will be covered by the Organizing Committee.

Please inform us of your acceptance of the Prize before July 28, 1993, by fax or telephone.

With our best wishes, we remain sincerely yours,

Prof. Giovanni Battista Marini-Bettolo
President of the Jury

G.B. Marini Bettolo
J. Bernard J. Przewozny
(Rev.) Bernard J. Przewozny, O.F.M. Conv.
President of the Organizing Committee

For fax information:
President of the Organizing Committee
Franciscan Center of Environmental Studies
0039 6 50.43.353

Enclosures by separate mail:

- 1) 1990, 1991, 1992 Brochures
- 2) 1990, 1991, 1992 Awards Ceremony Booklets
- 3) 1991 Seminar Document "Poverty and the environment"
- 4) Bylaws and Press Release 1993

FRANCISCAN CENTER
OF ENVIRONMENTAL
STUDIES

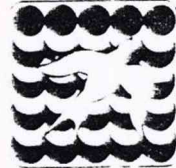
CFSA
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00142 Roma
tel (06) 519.15.95
fax (06) 504.33.535

File



Dalhousie University

International Ocean
Institute



I.O.I. - Malta

FACSIMILE TRANSMISSION

To: Eleonora Masini
World Future Studies Federation
FAX No: 39 6 8872 529

From: Elisabeth Mann Borgese
FAX No.: 1 902 868 2455

Date: July 29, 1993

Subject: Saint Francis

Dear Eleonora,

Thanks so much for your efforts on my behalf! As you know, it worked.

I am much looking forward to coming to beautiful Assisi in October and to see you all. Can you tell me more about this mysterious and precious sculpture that we are all getting?

All the very best, and see you soon.

Yours as ever,



Dalhousie University

International Ocean
Institute



I.O.I. - Malta

FAXED

FACSIMILE TRANSMISSION

To: DR. Eleonora Barbieri Mazini
FAX No: 39 761 34 10 54

From: Elisabeth Mann Borgese
FAX No.: 1 902 868 2818

*Faxed to
Father Richard
Przeworsky
39-6-6 192067*

Date: May 21, 1992

Subject: Your fax of May 4

Dear Eleonora,

Your fax reached me with some delay. How nice of you to make this nomination! My love for animals has always made me feel some kinship with San Francesco!

I am attaching a c.v. and a bibliography.

Warm regards,

Elisabeth

05/05/92 08:22
05/05/92 12:04 0000 0002010

2 505 982 2292

INTERCLASS

P.02

39-6-
Country
City

DOTT. ELEONORA BARBIERI MARINI
UNIVERSITA' SAPIENZA ROMA
WORLD ENVIRONMENTAL STUDIES ASSOCIATION
VIA SERRAVALLO, 95 - TEL. (06) 8079501
00197 ROMA

Prof Elisabeth Man Borgono
Dalhousie University
Halifax Canada
Fax 001-505-9822292

Rome 4 May, 1992

Dear Elisabeth,

I have taken the liberty of suggesting your name for the "Premio Internazionale per l'ambiente San Francesco, Cantico delle Creature" sponsored by the Centro Franceseano di Studi Ambientali in Rome. I have proposed your name for the session on "Ricerca Scientifica". At this point they would very soon like your updated CV, which you can send me at fax 39-761-341054 or directly to Father Bernard Przewozny (Canadian) at fax 39-6-6192067.

Thank you and I hope this may be an occasion to meet

Eleonora Barbieri Marini
Eleonora Barbieri Marini



Dalhousie University

International Ocean
Institute

FAXED



I.O.I. - Malta

FACSIMILE TRANSMISSION

To: The Rev. Julian M. Zambanini
FAX No: 518 472 1013

From: Elisabeth Mann Borgese
FAX No.: 1 902 868 2455

Date: August 25, 1993

Subject: Arrangements

Dear Reverend Zambini,

Thank you very much for your detailed instructions and all the material which I am studying with great interest.

I am attaching my travel request, with a note explaining what I need.

I am also attaching a brief c.v. The colour photograph will be sent to Rome directly.

I am much looking forward to this splendid occasion.

With all good wishes,

Yours very sincerely,

Elisabeth Mann Borgese

NAME: **ELISABETH** SURNAME: **MANN BORGESSE**

PLEASE INDICATE THE DATES YOU INTEND TO BE IN ROME (BEFORE OR AFTER THE AWARDS CEREMONY) WHEN YOU WILL BE IN NEED OF HOTEL ACCOMODATIONS:

BEFORE 19 OCT. : 17 OCT. < >, 18 OCT. < > OTHER: _____

AFTER 23 OCT. : 24 OCT. < >, 25 OCT. < > OTHER: _____

PREPAID TICKET INFORMATION

BECAUSE OF ACCOUNTING RESTRINCTIONS, YOUR TICKET FOR AIR / TRAIN TRAVEL MUST BE PREPAID.

DO YOU WISH TO RECEIVE YOUR AIR / TRAIN TICKETS PREPAID?

YES NO < >

IF YOU INDICATED THAT YOU WISH YOUR AIR OR TRAIN TICKETS PREPAID (YES <X>), WE WILL MAKE YOUR TICKETS / RESERVATIONS, ACCORDING TO THE INFORMATION YOU HAVE INDICATED ABOVE AND WE WILL INFORM YOU AS SOON AS POSSIBLE WHEN YOU MAY PICK UP YOUR TICKETS / RESERVATIONS, ETC.

(N.B. ALL PREPAID AIRLINE TICKETS MUST BE PICKED UP AT THE AIRLINE DESK AT THE AIRPORT. PREPAID TICKETS MAY NOT BE DELIVERED TO YOUR TRAVEL AGENT.)

IF YOU INDICATED THAT YOU DO NOT WISH YOUR AIR / TRAIN TICKETS RESERVATIONS PREPAID (NO <X>), WE WILL ASSUME THAT YOU WILL TRAVEL AT YOUR OWN EXPENSE AND DO NOT WISH TO BE REIMBURSED.

IMPORTANT NOTE

WE ASK THAT YOU RETAIN AND SEND US AFTER YOU HAVE COMPLETED YOUR TRAVELS:

- (1) THE ORIGINALS OF ALL PREPAID TICKETS
- (2) TRAVEL EXPENSE RECEIPTS THAT MUST BE REIMBURSED.

MEALS

PLEASE INDICATE BELOW IF YOU HAVE ANY SPECIAL DIETARY REQUIRIMENTS, FOODS YOU DO NOT EAT, ETC.

Vegetarian (no meat or fish)

THANK YOU

see attachment



Dalhousie University

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I.O.I. - Malta

ATTACHMENT

If possible, I would like to have my ticket prepaid in accordance with your regulations. I intend to travel Halifax-Toronto-Rome-Toronto-Halifax.

However, for reasons of health I fly First-Class (arthritis). I do not expect you to pay my first-class fare. But please instruct the airline to let me upgrade my ticket to First Class.

I hope this can be worked out. Not even Business Class will do. Only First Class has the leg rests I need to be half-way comfortable on a long flight.

Thanking you for your cooperation,

Sincerely,

Errol Ham Boyer



Dalhousie University

International Ocean
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I.O.I. - Malta

ELISABETH MANN BORGESE

C.V. SUMMARY

Born: Munich, Germany, 1918.

Citizenship: Canadian

Present Position: Professor of Political Science, Dalhousie University, Canada (1981 -)

Previous positions: Killam Senior Fellow, Dalhousie University, Canada (1979-81). Senior Fellow, Center for the Study of Democratic Institutions, Santa Barbara, CA., USA, (1964-79); Editor, Intercultural Publications Inc., (1952-64); Research Associate and Editor, Common Cause, University of Chicago, USA (1946-1952).

My work on the oceans covers 25 years of my life. The medium itself, the oceans, forces us to think differently. It instills reverence for nature and leads us ineluctantly toward integrating development and environment concerns.

My interest in the continuity between nature and humankind, and my love for animals, is life-long. My most continuous "extra-curricular" activity is the study of animal intelligence, and the roots of language, communication, and even art and technology, in the animal kingdom. I have published a book on this subject, *The White Snake*, 1964.

Publications: a long list of papers in international law and political science journals; chapters in books, etc. major books and monographs in ocean affairs: *The Ocean Regime*, 1968; *The Drama of the Oceans*, 1976; *Seafarm*, 1981; *The Mines of Neptune*, 1985; *The Future of the Oceans*, 1987; *Chairworm and Supershark* (a book for children, 1992; *Pacem in Maribus*, (Ed.), 1972; *Tides of Change* (Ed.), 1976; *Ocean Frontiers* (Ed.), 1992; *Ocean Yearbook*, Vol.s 1-10 (Ed.), 1982 -). Short Stories (*To Whom It May Concern*, 1962; plays (*Only the Pyre*, performed at Pirandello festival in Italy, with music by Franco Mannino); a book on women (*Ascent of Woman*, 1962) a book on animal intelligence (*The White Snake*, 1964).

Other activities: Chairman, International Centre for Ocean Development, (Canadian Crown Corporation, 1987-1992); Founder and Chairman, International Ocean Institute, 1972 -); Member, Delegation of Austria to UNCLOS III and Prepcom.(1974 - 1987); Consultant to the World Bank, UNEP, UNESCO, and UNIDO.



Dalhousie University

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I.O.I. - Malta

Honours: Medal of High Merit, Government of Austria; Gold Medal, Government of Malta; Order of Canada; Sasakawa United Nations Environment Prize; Order of Colombia; Friendship Award, Government of China; St. Francis of Assisi International Environment Prize; Doctor in Humanities, h.c., St. Vincent University, Canada.



Dalhousie University

International Ocean
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I.O.I. - Malta

FAXED

FACSIMILE TRANSMISSION

To: Professor Giovanni Battista Marini-Bett Olo
FAX No: 39 6 504 33 535

From: Elisabeth Mann Borgese
FAX No.: 1 902 868 2455

Date: July 29, 1993

Subject: Saint Francis Prize

Dear Professor Marini-Bett Olo,

You can imagine how thrilled I was at finding your fax letter of July 21, when I returned from a mission abroad. Needless to say I am more than happy to accept the Prize and to come to Assisi (where I have not been for a long time) on October 20-23. You also will receive my five-page paper by September 15.

Saint Francis is really my favourite Saint --if one can have favourite Saints. I fully empathize with His love for animals, and with the deep conviction that humans are part of nature, not above or against it.

I am most grateful to you, to the Jury and to my colleague Professor Masini.

Looking forward to meeting you, with all good wishes,

Yours sincerely,

Elisabeth Mann Borgese

The International Saint Francis Prize for the Environment
"Canticle of All Creatures"
Assisi

Facey
209 997
7097

RECEIVED JUL 22 1993

ROME JULY 22, 1993

PROF. ELISABETH MANN BORGESE
DALHOUSIE UNIVERSITY
PEARSON INSTITUTE 1321 EDWARD STREET
HALIFAX, NOVA SCOTIA B3H 3H5
CANADA

FAX N° 001 (902) 49 41 216

TOTAL PAGES _____ 3 _____
(INCLUDING THIS PAGE)

Poob Barile
Presidenza del Consiglio
Palazzo Chigi
Rome



DOT. ELEONORA BARBIERI MASINI
VIA BERTOLONI, 28 - TEL. (06) 8072529
00197 ROMA

*Sent her EMB'S C.V.
April 26/93.*

RECEIVED APR 22 1993

Prof. Elisabeth Mann Borgese
Dalhousie University
Pearson Inst. - 1321 Edward Street
Halifax, Nova Scotia
Canada B3H 3H5

Rome, April 9th 1993

Dear Elisabeth,

I am pleased to inform you that I have been requested by the organizing committee of the "Premio Internazionale per l'Ambiente San Francesco" (the Environment International Prize San Francesco) to indicate the names of outstanding scholars and persons who have contributed with their studies and activities in the improvement of our environment and have developed their work in this spirit.

I would very much like to submit your candidature to the prize, knowing all the efforts you have made in this field and to this purpose I need as soon as possible your curriculum vitae which I shall forward to the organizing committee.

In the hope to receive your answer soon, I send you my very best regards.



Eleonora Barbieri Masini

FACSIMILE TRANSMISSION

To: Rev. Julian M. Zambanini
Franciscan Center of Environmental Studies

FAX No: 39 6 504 33 5~~3~~35

From: Elisabeth Mann Borgese
FAX No.: 1 902 868 2455

Date: September 15, 1993

Subject: manuscript

Dear Father Zambanini,

I am attaching the 5-page double-spaced manuscript. It has been produced under some pressure. As you see, I am in Japan at this moment, and have been travelling almost incessantly. So I just did the best I could do, but I am afraid it is not good enough!

I shall be back in Halifax on September 19.

With all good wishes,

Yours very sincerely,

Elisabeth Mann Borgese

Canticle of all Creatures

Basically, there are only two ways of conceiving the relationship between humankind and "nature," meaning by this the nonhuman environment, living and nonliving, within which we exist. Western society, through the centuries, has tended to think of humankind as qualitatively different, superior to other beings, and entrusted with the mission of "conquering nature," and making it subservient to human needs and greeds.

The alternative concept is that humankind is part of nature: that there is continuity between vegetal, animal, and human evolution, within the physical/chemical context within which it takes place: not only in the physical, Darwinian sense, but also spiritually. In Western culture this is expressed most beautifully by St Francis and his Canticle of all Creatures. All creatures, he preached are our brothers and sisters because they share with us a common origin and destiny, and we have to honour God in every creature. This worldview is shared by other cultures. The Buddha, for example taught, that if you want to honour your father and mother, you have to love all living creatures. The origins of language, of art, of science and technology, of social organisation, even of spirituality, can be traced back to our brothers and sisters in the animal kingdom. Cooperation, certainly has been the motor of evolution over the long term, while struggle and competition are short-term. Otherwise, should we not have remained a chaos of struggling single cells? Love, which we may also call the Divine, if we so wish, pervades in whatever form all living beings.

Both perspectives on the relationship between humankind and nature reflect, and are inspired by, our concept of the relationship between human beings themselves: The first reflects, basically, a dualistic concept. It implies conflict, struggle, competition, power, and dominance. The second reflects a monistic concept. It implies continuity, harmony (peace), cooperation and partnership.

Struggle, no doubt, is more dynamic than peace, and the Western mind-set, if we may call it that, has indeed gone far in its "conquest of nature"; it has generated modern science and technology, industry and wealth. But it has reached its limit. It has led itself *ad absurdum*; it has gone far in destroying nature and thereby destroying itself.

We have no choice. It is the objective reality we are facing at the end of this century, this millennium: We must fundamentally change our view of the relationship between humankind and nature and between human beings. We must examine all the scientific and technological, social and economic, political and international implications of the alternative worldview: that expressed by St. Francis, and we will come to the conclusion that indeed if we want to create a national/international order that will keep people from devastating the

environment and lacerating one another and that will enable the human species to survive on this planet, we can do it only on the basis of this old/new worldview. If we want to honour our mother and father, i.e., if we want to respect humankind and its right to a life of dignity, we must love all living creatures, we must respect nature.

I.

Brother Sun and Sisters Moon and Stars today are defined as "Celestial Bodies," and they are part of Outer Space, which has been declared by international law to be "the Common Province of Mankind. Astronauts have been defined by the Outer Space Treaty as the "Envoys of Mankind." Sister Moon, in particular, has been declared by the Moon Treaty to be Common Heritage of Mankind. Sister Water is constituted mostly by the world ocean, governed today by the landmark United Nations Convention on the Law of the Sea which may be considered the real beginning of a new order based on the concept of the Common Heritage of Mankind and on respect for nature which cannot be killed if we want humankind to live. The Common Heritage of Mankind, under the Convention cannot be appropriated by States, persons or legal persons. It must be managed under the stewardship of humankind as a whole, and benefits must be shared, with particular consideration for the needs of poor countries. The Common Heritage of Mankind must be reserved for exclusively peaceful purposes and it must be conserved for future generations who indeed are part of humankind as well. Inter-generational equity and intra-generational equity must go hand in hand.

Development and Environment concerns must be harmonised and integrated in the concept of sustainable development. The Convention contains the only existing binding and comprehensive international environmental law. It also reserves the oceans for peaceful purposes, a concept which will have to be elaborated during the coming decades. The Convention imposes the duty of peaceful settlement of disputes and provides an elaborate system of ways and means to achieve this goal.

The great Conference on Environment and Development has begun a process of generalizing the fundamental concepts of the Law of the Sea Convention, but the bulk of this task will remain to our children and grandchildren to elaborate in the 21st century.

The oceans interact with the atmosphere, Brothers Wind and Air, as well as with Sister Earth, our Mother.

A Law of the Atmosphere is as much needed as a Law of the Sea. It is in its early stage of development. The Convention on Climate Change, the Montreal Protocol, Conventions on radio communication, on air traffic, can all be considered parts of it. Authoritative voices have expressed the view that the Atmosphere, like the oceans, should be declared a Common Heritage of Mankind.

Brother Fire, Full of power and strength, indeed, stands for Energy,

another global concern which must be addressed in the 21st century. Energy is essential for economic development. Energy efficiency may be the key variable in the equation of greenhouse gases and climate change. The equitable distribution of energy resources and the regulation of energy uses may be a necessity in the 21st century. Energy, Brother Fire, too must be considered a common heritage of mankind.

The Canticle of All Creatures was composed long before the beginning of the sovereign nation state or the "Westphalian era" which is now coming to an end. It is quite fascinating, however, to find the word "sovereignty" in this Canticle, as applied to Sister Earth, our mother, Who deeds us in her sovereignty and produces various fruits with coloured flowers and herbs. The concept of the Earth as sovereign, in its bio-diversity which we must protect -- to rephrase the Canticle in modern terms, is certainly something that must be re-examined in the 21st century. The earth: land, and its resources, cannot be "owned" in the Roman Law sense, which bestowed on the "owner" the right, not only to use it but to abuse it as well (*jus utendi et abutendi*). This interpretation of "ownership" is clearly incompatible with the conservation of the environment and with sustainable development. Ownership, like sovereignty, must be re-interpreted as stewardship.

And what are we to make of our dreadful Sister Death who is rampaging the world so cruelly today and from whose embrace no mortal can escape?

I want to think of Schubert's sublime song, "Death and the Maiden,"
*Bin Freund dir, und komme nicht zu strafen
sollst sanft in meinen Armen schlafen*

(I am friend to you, I do not come to punish;
you shall sleep peacefully in my arms.)

Sleep presupposed awakening, being reborn to the light of day. Sleep and wakening, death and birth, delineate individuality, of the person as of the collective. They make the rhythm, the cyclicity, of our individual lives as of that of all living things.

In concluding this very rapid comment on the Canticle, one might note the curious emphasis on *gender parity* among "Brothers" and "Sisters" and equal homage paid to both.

II.

The new world order that must emerge is foreshadowed in the Conventions mentioned above -- celebrating, as it were, the Canticle. By far the most advanced of these Conventions is the Law of the Sea Convention, which spells out the concept of the Common Heritage in legal and economic terms and provides by far the most comprehensive legal and institutional framework ever adopted by the international

community. It has rightly been called "A Constitution for the Oceans," and it bears the seed for a "Constitution for the World.

The word "framework" should be stressed, however: for it needs to be filled with detail. The Rio Conference has contributed a great deal of such detail, particularly in Agenda 21. Chapter 17 of that Agenda, devoted to the Seas and Oceans, constitutes the link pin between the Law of the Sea and the RIO processes.

In dealing with the oceans, we could not help but notice that boundaries between local, national, regional, and global issues are blurring because everything flows; boundaries are fictitious and create more problems than they solve. Rio has generalised this concept and applied it to the earth as a whole. It has declared boundaries to be "porous" and called for vertical integration between forms of national, regional, and global governance.

In dealing with the oceans we could not help but recognize that we could not develop marine resources while destroying the environment in which they are to be developed. Fish die in a polluted environment: It is as simple as that. The oceans are both environment and resource, and we cannot develop and destroy them at the same time. Rio has generalised this recognition in the concept of Sustainable Development.

In dealing with the oceans we soon enough learned that the problems of ocean space are closely interrelated and need to be considered as a whole: implying an interdisciplinary approach to problem solving and management. Rio has generalised the notion that the boundaries between disciplines are blurring and called for horizontal integration, between departments, ministries or specialised agencies.

In dealing with the oceans it became obvious that sustainable resource and ocean space management must be based on science and the technologies and instrumentation required to carry out marine scientific research. Without Marine Biology, no fisheries; without marine geology, no ocean mineral exploitation; without meteorology, no navigation, no prediction of storm surges and tsunamis, etc. Without ecology, no coastal management. More than that: we learned that all the marine sciences had to cooperate to produce results in the marine environment.

The fundamental importance of science for the management of sustainable development places new responsibilities on the scientists both with regard to their contribution to decision-making and their necessary role in capacity building in countries which now have a low scientific capacity and need to raise it for the management of sustainable development. Clearly this requires a new attitude vis-a-vis other persons and peoples as well as towards the environment: an attitude that is profoundly different from that of the narrow "specialist" in

a "value-free" science.

The same applies to science-based "high technology" needed to explore, develop, and conserve. This technology, furthermore, is information-based, knowledge-based. Therefore, it cannot be "owned" in the traditional, Roman-Law sense; nor can it be "bought" or "transferred" like a piece of hardware. Rather, it must be "learned." "Joint Technology Development," or "Co-development of Technology" is a more adequate concept than "Technology Transfer." Joint undertakings in Research and Development, between technologically developed and developing peoples appear to be an excellent instrument to achieve this goal. This new form of cooperation, likewise, requires a new relationship between people, industries, universities, and governments as well as between humankind and nature. It requires above all the development of human resources. This new form of cooperation is rapidly evolving, not because businessmen have suddenly been converted to idealistic sharing, but because financial pressures coincide with ethical imperatives, and whenever this happens, things move. Research and development in high technology is simply too costly and too risky for any individual firm, and for most individual countries, to bear alone. Pre-competitive cooperation has become mandatory, and is indeed widely practised. To bring developing countries into this process will further reduce costs, spread out risk, and expand markets. In the oceans, under the Law of the Sea Convention we are developing a legal and institutional framework to enhance this development. Rio has generalised the awareness that sharing of technology is a must if development is to be made sustainable.

Economics, as a matter of fact, is as much in need of reconceptualising as everything else in this age of change. Those who think that "capitalism," with its "market system" has "won the cold war" ought to have their head examined. "The market" will not abolish poverty, which, the Rio Declaration states, must be abolished if development is to be made sustainable; "the market" will not save the environment which does not enter its quantified "bottom line." Karl Marx and Adam Smith, twin brothers of the age of the first European Industrial Revolution, have equally little to offer to the new Industrial Revolution which is global. It is common knowledge that traditional economics is failing, that GNP is a misleading indicator of real development, and that non-quantifiable factors as well as ethical values must enter economic modelling. The new Economics, too, must integrate development and environment, economics and ecology ("econology"). It, too, must be based on new attitudes toward people (poverty) and toward nature. The most suitable name for the emerging new economic theory might be the Economics of the Common Heritage.



Dalhousie University

International Ocean
Institute



FAXED

FACSIMILE TRANSMISSION

To: Signora Vanna Capaldi
FAX No: 39 6 51 92 067

From: Elisabeth Mann Borgese
FAX No.: 1 902 868 2455

Date: December 11, 1993

Subject: posted packages

Cara Signora,

The books have safely arrived, and they are truly magnificent! Also the photo album is quite extraordinary! I am so pleased too have them. My most fervent thanks to you and the Fathers.

However, the sculpture has not yet arrived, and I am a bit worried about that. When was it mailed? Could you inquire from your end where it might have got stuck?

With all good wishes for Christmas and the New Year,

Yours cordially,

Elisabeth Mann Borgese



Dalhousie University

International Ocean
Institute



December 10, 1993

Mrs. Giancarla Mursia
Gruppo Ugo Mursia Editore, S.p.A.
Via Tadino 29
Milano, Italy

COPY

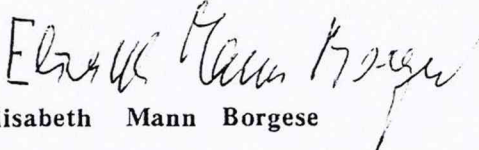
Dear Mrs. Mursia,

I am just returning home, from a long trip all around the world, and I find here my copies of the Italian edition of *Chairworm and Supershark*. What a joy! The translation is excellent: I only have two or three very minor observations, which we might discuss if and when there is a second edition. The art work came out very nicely.

Many thanks for all the care you have devoted to this little book.

And let me use this occasion to send you my warmest wishes for Christmas and the New Year.

Yours cordially,


Elisabeth Mann Borgese

St Francis

FAXED

FACSIMILE TRANSMISSION

To: Signoras Vanna Capaldi
FAX No: 39 6 51 92 067

From: Elisabeth Mann Borgese
FAX No.: 41 21 825 44 71

Date: November 20, 1993

Subject: Your fax of 5 November

Cara Signora,

Thank you very much for your kind communication. I am happy to know that all my treasures are on their way!

Since receiving your fax, I have been to Fiji and back; now I am near Geneva, for a UNDP/UNCTAD seminar on training. I shall be back home around December 6. By then, probably, everything will have arrived, and I shall send you a fax to confirm receipt.

I have fond memories of Assisi. It was a wonderfully inspiring occasion. Please give my warmest regards to the Fathers.

Yours cordially,

Elisabeth Mann Borgese

Centro Franciscano di Studi Ambientali
Franciscan Center of Environmental Studies
Franziskanisches Studienzentrum für Umweltschutz
Centre Franciscain des Études Environnementaux
Centro Franciscano de Estudios Ambientales

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N.Y.

Via del Serafico, 1 - 00142 Roma -- Italia
Tel. e Fax 06/51.91.595 / Fax 06/51.92.067

RECEIVED NOV 05 1993

Roma, 5 novembre 1993

% AMBASSADOR SINGH
(212) 734-7608

Prof. Elisabeth MANN BORGESE
Dalhousie University
1226 LeMarchant Street
Halifax, Nova Scotia B3H 3P7
CANADA

FAX 001 (902) 494 2034

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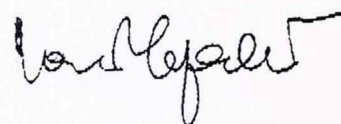
Gentile Professoressa,

desidero comunicarLe che abbiamo già spedito un pacco con le pubblicazioni e che stiamo espletando le pratiche burocratiche necessarie per inviarLe la scultura del Premio. Non appena tutto sarà pronto, sarà nostra cura spedire al Suo indirizzo la scultura per via aerea, in modo che Lei possa riceverla al più presto e segnalarLe attraverso quale corriere è avvenuta la spedizione.

Sono stata molto felice e onorata di incontrarLa e mi auguro che questo possa avvenire ancora.

Molti cordiali saluti.

Vanna Capaldi



St. Francis



Dalhousie University

International Ocean
Institute



I.O.I. - Malta

FAXED

FACSIMILE TRANSMISSION

To: Prof. Julian M. Zambanini, O.F.M. Conv.

FAX No: 39 6 504 3353

From: Elisabeth Mann Borgese

FAX No.: 1 902 868 2455

Date: October 6, 1993

Subject: Travel Arrangements:

Dear Professor Zambanini,

I have now studied the problem of my travel arrangements, and the simplest solution is as follows: You simply send me my ticket for Halifax-Rome, and then refund me for the return trip. My trip from Assisi on is so complicated that I have to book it myself: I have to go from Assisi to Tokyo, then China, India, New York, Geneva, Fiji, and then home again...

Thank you for all your splendid cooperation, and I am much looking forward to meeting you.

With all good wishes,

Yours sincerely,

The International Saint Francis Prize for the Environment
"Canticle of All Creatures"
Assisi

RECEIVED OCT 06 1993

Roma, 6 ottobre, 1993

Prof. Elisabeth MANN BORGESE
Dalhousie University
1321 Edward Street
Halifax, Nova Scotia, B3H 3H5
CANADA

COPY

Fax n° 001 (902) 494 2034

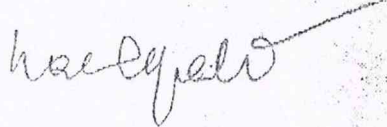
Total Pages _____ 1 _____ (INCLUDING THIS PAGE)

Gentile Professoressa,

la nostra agenzia di viaggi ci comunica che l'Alitalia invierà il Suo biglietto prepagato Halifax - Roma all'Air Canada di Halifax che prenderà contatto con Lei per farLe sapere dove potrà far ritirare il biglietto.

Per quanto riguarda il Suo biglietto di ritorno, Le rimborseremo il costo durante la Sua permanenza ad Assisi.

Con molti cordiali saluti.


Vanna Capaldi
Membro del Comitato Organizzatore

The International Saint Francis Prize for the Environment
"Canticle of All Creatures"
Assisi

RECEIVED OCT 06 1993

Rome, September 29, 1993

Prof. Elisabeth MANN BORGESE
Dalhousie University
1321 Edward Street
Halifax, Nova Scotia, B3H 3H5
CANADA

Fax n° 001 (902) 494 2034

Total Pages ____ 2 ____ (INCLUDING THIS PAGE)

Dear Professor Mann Borgese,

We would like to inform you that your travel and hotel reservations are all made according to the information you sent us on your travel information sheet. Please check your flight information at the end of this letter and let us know as soon as possible if there any errors. .

Your air ticket has been prepaid and will be available for pickup at the airline counter at the airport 4 DAYS BEFORE YOUR DEPARTURE. (First-Class from Toronto to Rome and from Rome to Boston and Business Class from Halifax to Toronto and from Boston to Halifax

A chauffeur will be waiting for you just outside Customs at the Airport. You will be able to recognize him as your driver since he will be displaying the depliant of the Prize. He will take you directly to the JOLLY HOTEL "VITTORIO VENETO" at CORSO ITALIA, 1 (Tel. 06 / 8495; Fax 06 / 8841104).

When you arrive in the Hotel, please ask at the Reception Desk for the room which has been reserved for you for Oct. 18 and then again after the Ceremonies in Assisi when you return to Rome for Oct. 24.

You will be reimbursed for all meals and taxi fees. Only the Room and Breakfast will be covered at the Jolly Hotel in Rome. You will be reimbursed U.S.\$50 for each meal while in Rome. We suggest that you take your meals outside the Hotel. There are plenty of good restaurants where the food is better and the cost is less.

When you arrive in Rome, you can give a ring to Father Julian Zambanini (tel. 5192007) in case there is any last minute information to give you before we go to Assisi on Oct. 19.

On Oct. 19 we will travel to Assisi as a group from your Hotel. At the Desk, in the afternoon after lunch, ask for the Meeting Room reserved for the Prize Winners and Members of the Prize. The group will leave for Assisi from the Jolly Hotel between 3.30 and 4 pm.

In Assisi, you will be a guest at the ALBERGO FONTEBELLA (Tel. 075 / 81.28.83 - 81.29.41). fax: 075-812-941

We hope this gives you all the information necessary for your arrival at Rome and Assisi. We are looking forward to seeing you. If there are any problems or changes, please let us know as soon as possible.

Sincerely yours,

Prof. Julian M. Zambanini, O.F.M.Conv.
Member of the Organizing Committee

1. 1MANNBORGESSE/ELIZABETH
1 AC 195J 17OCT 7 YHZYYZ HK1 1440 1555 /DCAC*VK2516UE
2 AZ 651P 17OCT 7 YYZFCO HK1 1740 0655 18OCT 1

The International Saint Francis Prize for the Environment
"Canticle of All Creatures"
Assisi

RECEIVED OCT 01 1993

Rome, September 29, 1993

Prof. Elisabeth MANN BORGESE
Dalhousie University
1321 Edward Street
Halifax, Nova Scotia, B3H 3H5
CANADA

Fax n° 001 (902) 494 2034

Total Pages ____ 2 ____ (INCLUDING THIS PAGE)

Dear Professor Mann Borgese,

We would like to inform you that your travel and hotel reservations are all made according to the information you sent us on your travel information sheet. Please check your flight information at the end of this letter and let us know as soon as possible if there any errors.

Your air ticket has been prepaid and will be available for pickup at the airline counter at the airport 4 DAYS BEFORE YOUR DEPARTURE. (First-Class from Toronto to Rome and from Rome to Boston and Business Class from Halifax to Toronto and from Boston to Halifax)

A chauffeur will be waiting for you just outside Customs at the Airport. You will be able to recognize him as your driver, since he will be displaying the depliant of the Prize. He will take you directly to the JOLLY HOTEL "VITTORIO VENETO" at CORSO ITALIA, 1 (Tel. 06 / 8495; Fax 06 / 8841104).

When you arrive in the Hotel, please ask at the Reception Desk for the room which has been reserved for you for Oct. 18 and then again after the Ceremonies in Assisi when you return to Rome for Oct. 24.

PLEASE RE-SEND

PAGE 2. Thank - 2 -

You will be reimbursed for all meals and taxi fees. Only the Room and Breakfast will be covered at the Jolly Hotel in Rome.

When you arrive in Rome, you can give a ring to Father Julian Zambanini (tel. 5192007) in case there is any last minute information to give you before we go to Assisi on Oct. 19.

On Oct. 19 we will travel to Assisi as a group from your Hotel. At the Desk, in the afternoon after lunch, ask for the Meeting Room reserved for the Prize Winners and Members of the Prize. The group will leave for Assisi from the Jolly Hotel between 3.30 and 4 pm.

In Assisi, you will be a guest at the ALBERGO FONTEBELLA (Tel. 075 / 81.28.83 - 81.29.41).

We hope this gives you all the information necessary for your arrival at Rome and Assisi. We looking forward to seeing you. If there are any problems or changes, please let us know as soon as possible.

Sincerely yours,

Prof. Julian M. Zambanini, O.F.M.Conv.
Member of the Organizing Committee

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The International Saint Francis Prize for the Environment
"Canticle of All Creatures"

Assisi

Rome July 30, 1993

RECEIVED AUG 3 1993

Prof. Elisabeth MANN BORGESÉ
Dalhousie University
Pearson Institute 1321 Edward Street
Halifax, Nova Scotia B3H 3H5
CANADA

Dear Professor Mann Borgese,

Since Fr. Bernard Przewozny is out of Rome for the next few weeks, I am confirming your positive response to accept the International Saint Francis Prize for the Environment - "Canticle of All Creatures" and hope to answer some of your questions concerning the **International Seminar (Oct. 19-22 in Assisi - about 2-1/2 hours north of Rome (by car)) and the Awards Ceremony also at Assisi (Saturday, October 23)**. Please see the attached pages for a more detailed explanation of the schedule for Oct. 19-24.

(1) As Prof. Marini-Bettolo and Fr. Przewozny indicate in their letter, you are invited to contribute a five-page, double-spaced, paper on some aspect of theme to be treated: "From the Rio Declaration towards an Earth Charter: Bases for Defining Human Responsibility towards the Earth". I am sending you a copy of the Document which the group will work on. The work on the Document has been divided into three parts: the 1992 International Seminar treated the **environmental crisis, the worldwide religious understanding of human responsibility towards the Earth, and its educational and ethical dimensions**; this year's - 1993 International Seminar - will treat the scientific, technological, economic and philosophical positions on human responsibility towards the Earth"; and the 1994 International Seminar will treat *proposals for an Earth Charter*.

Your paper should be forwarded to us by September 15, 1993.

(2) We are in the process for preparing the Booklet for the Awards Ceremony and need a **color photograph of yourself** (and any other photos which you might think appropriate and which illustrate the work you have done in the area for which you are being awarded the Prize, if you have any readily available).

°/°

We would also appreciate a copy of your *curriculum vitae* with general information about yourself but also underlining any particular items which you feel highlights the work you have done for the Environment.

It would be extremely helpful if you can send the photos to us at the Rome address given below by **September 1, 1993**. The *Curriculum Vitae* may be sent with the photos or faxed to the number given below (06 - 504.33.535).

(3) We ask you to fill out the **TRAVEL ARRANGEMENTS FORM** and send it to us by fax as soon as possible so that we can issue you a prepaid ticket(s). If you wish, you may give us the dates you wish to arrive etc. and we will do the rest and inform you where and when you can pick up your prepaid ticket(s) for you (and your spouse or a family member). Or if you prefer, you may make your own reservations to Rome and your return home. In this case, it is important that you send us all the information i.e. exact names under which the reservation(s) were made, airlines, flight numbers, times, etc. and the name, address, telephone, and fax of your travel agent so that our travel agent can issue you a prepaid ticket(s). Once you arrive in Rome, you (and your spouse or a family member) will be our guest(s). We will inform you by fax of your Hotel accommodations in Rome (and Assisi) and make all travel arrangements to Assisi and back to Rome.

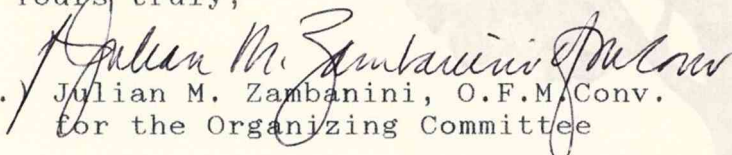
(4) One final thing: an address or addresses and telephone number(s) and fax number(s) where we may reach you.

I thank you for your patience in reading this letter which is full of practical housekeeping type of things.

If something is not clear, do not hesitate to contact me. I also will be out of Rome from July 31 to September 20, but I can be reached at the following telephone number in the U.S.A. (518)459-3826 (or if you prefer by fax at (518)472-1013 or (518)427-0627).

Thank you again for your cooperation and I am looking forward to meeting you in October.

Yours truly,


(Rev.) Julian M. Zambanini, O.F.M. Conv.
for the Organizing Committee

Enclosures:

Copy of International Seminar Document (by mail)
Travel Arrangements Form (by fax and by mail)



Dalhousie University

International Ocean
Institute



21st, September, 1993

Co-ordinator of Committee for Saint Francis Prize for the Environment
Franciscan Centre of Environmental Studies, CFSA
Via del Serafico, 1
00142 Roma
Italy

COPY

Dear Sir/Madam,

Please find enclosed three recent colour photographs of Dr. Elisabeth Mann Borgese to be used in connection with the International Saint Francis Prize for the Environment. I hope you will be able to choose one which is suitable for your purposes.

Thank you for your assistance in making the necessary arrangements.

Yours faithfully,

Madeleine Coffen - Smout

Madeleine Coffen-Smout
Programme Assistant

P.S. Please note our new postal address.

IND/S/GEN
RECEIVED SEP 29 1993

DOTT. ELEONORA BARBIERI MASINI
VIA BERTOLONI, 28 - TEL. (06) 8072529
00197 ROMA

← alw lex

September 20th, 1993

Dear Elizabeth,

I am very happy that you shall
receive the Anna Lelogy Prize - Nobody deserves
more than you - I shall be there

I do not know anything about the seal of the
I am sure it will be good -

Looking forward to meeting you

Elvira

DOTT. ELEONORA BARBIERI MASINI
VIA BERTOLONI, 28 - TEL. (06) 8072529
00197 ROMA

RECEIVED AUG 4 1993

25 July 1993

Dear Elisabeth,

I hope you have received the announcement from
the International Saint Francis Prize for the Environment in Assisi.

I am very glad that you have been awarded the prize and I very
much hope to see you when you come to collect it.

Best wishes


Eleonora Barbieri Masini

Elisabeth,

Aug 4/93

I had to Mail
the FAX to Eleonora,
because she doesn't
have a FAX #.

Jane.

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"Canticle of All Creatures"
Assisi

RECEIVED SEP 20 1993

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COPY

ROME 20/9., 1993

PROF. ELISABETH MANN BORGES
DALHOUSIE UNIVERSITY
PEARSON INSTITUTE 1321 EDWARD STREET
CANADA

FAX N° 001 (902) 494 2034

TOTAL PAGES) 2
 (INCLUDING THIS PAGE)



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DATE OF DEPARTURE FROM ROME: _____

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MEANS OF TRANSPORTATION (CHECK ONE):

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(PLEASE MARK AN "X" IN THE PROPER BOX)

PLEASE SPECIFY EACH PART OF YOUR ITINERARY FROM ROME.

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COMMENTS:

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