Enes Cellins born 1774, son of Hallet Cellins, one of the eriginal preprietors of the Township of Liverpoel.

He amassed a fortune in shipbuilding, privateering and trading.

In 1808 he commanded a fine brig on aveyage to St. Domingo, when Capt.

Joseph Burnaby was his chief mate. On his outward voyage, he unleaded flour and dried cod at Antigua, releaded his brig with ceffee and sugar and rum (all of which were running low in the black kingdom of Hayti owing to internal political and industrial dissentions), got in touch with King Christoff of that Island of Misrule and made a deal. Those who are acquainted with the history of that beautiful but badly governed island will easily perceive how highly remunerative this was. The monopoly of the coffee trade, which was then in the hands of the Chamber of Commerce of that Island was then managed by King Christoff.

Henri Christophe, (a negro slave, born in Grenada, Oct. 6, 1767, and bought his freedom) played a prominent part in the insurrection against the French in 1803. He became chief military commander, 1804-06, under Dessalines, Emperor of Haiti. Appointed President for life of the regulation of Haiti in 1806, in 1811 he declared himself king as Henry I and was crowned June 2, 1812.

Deposed in 1819 and deserted by his troops, he shot himself Oct. 8, 1820.

See Black Majesty by John W. Vandercock, 1928.



GRAND SECRETARY

## Grand Hodge of Nova Scotia

Ancient Free and Accepted Masons Balifax, - Nova Scotia

FREEMASONS' HALL, HALIFAX, N. S.

Dec. 4 10 50

Dr. T.H. Raddall Liverpool, N.S.

My dear Dr. Raddall:

I had a letter recently from J.A. Winfield, of Halifax, who as you knew lives in Bermuda during the winter menths. When here in September he asked me to run down a story relating to the Hon. Since Collins and more recently I asked him to make a memorandum for me of as much as he could remember of the story. It is rather interesting. I enclose copy of his memorandum. I have done some preliminary research and find that Collins was certainly a friend of King Christoff. I am purchasing the book "Black Majesty" referred to in a memorandum which I have attached to Mr. Winfield's memorandum. Have you ever heard of this story and have you any suggestions as to where I might pursue my researches?

Kindest regards,

Yours sincerely,

Reginald V. Harris

RVH: ES

The story in brief that early in the 1800's probably 1820 there was a lot of talk about an uprising in San Domingo and the French decided they had better get out. They engaged two ships, one captained by Collins, the other by an American, on which to transport themselves and their goods and chattels to a more serene clime.

The ship was loaded and ready to sail; the night before sailing they had a blowout ashore intending to embark in the morning. That night the uprising took place and they were all massacred. No one escaped. The ship put to see. The american turned his carge over to the American Govt. for the benefit of any heirs who might appear. Collins having no owners for his carge appariton appropriated it to his own use, this forming the base of his fortune. Personally, I cannot vouch for any of this, but I have met in San Domingo a lady whose mother was in France at the time, she being a child or may be it was her grandmether; at any rate/she confirmed at ions to part of the story and when growin was and the troubles were over returned to han Domingo and is now keeping a guest house in the home of her foreigners. She calls her house the Hotel Spiplandide.

The Cellin's family may have some papers. Some may be in the Provincial Archives and possibly Washington may have something stored away.

I am afraid this §s all I can tell you, but I would like to know what information the Archives have on the history of old man Collins. (Enos). He started the Halifax Banking Co. This is about the limit of my information.

Mr. R.V.Harris, K.C., Box 522, Halifax, N.S.

Dear Mr. Harris.

Thanks for your letter and the very interesting enclosures. I'm afraid I cannot add anything to the information you have already regarding Enos Collins and his deal with Christophe. Old tradition in Liverpool, related to me by the late Robert Long, declared that Collins (far from taking coffee, sugar and rum to Eatil) struck up a friendship with Christophe (probably by supplying him with arms) and for years, enjoyed almost a monopoly of the coffee trade out of Haiti. This fits the known facts of that time. The original black rising was in '92, when many of the white planters were slaughtered or driven out. Then the British, seeing an opportunity to seize the richest French colony in the West Indies, sent a fleet and army to Haiti. The yellow fever slew them in thousands and eventually they got out. Then Hapoleon sent a strong force to restore French authority, under General LeClerc, but these suffered the same fate, with the addition of several military disasters in fighting the blacks.

Up to this time the black leader had been Toussaint, a wise and able Hegro who knew the value of reconciling the remaining white planters if Haiti was to pposper under black rule. Then the brutal Negro, Dessalines, took charge, and as soon as the French troops left the island he carried out a general massacre of the whites. This must have been the time of the incident Winfield mentions, when the last of the whites were trying to get away, in 1803. Many of the French planters in Haiti had become rich, and a ship-load of their possessions would have been a most valuable prize to Collins or any of the other shadowy figures (mostly described as "American") who were engaged in trading with the blacks.

After the whites were eliminated, the war in Haiti became a bloody struggle between the pure blacks under Christophe, who were strong in the north, and the mulattoes, who held the south.

To get arms and munitions Christophe had to do business with certain mysterious whites, one of whom was undoubtedly Collins, paying them with cargoes of Haitian produce -- rum, sugar and coffee. It was a risky business because, apart from the vigilant warships of the British squadron, who patrolled the Windward Passage as a safeguard to Jamaica, there was no law or order in Haiti itself; but undoubtedly it paid fat dividends.

In after years, when Collins had become rich and respectable, he kept a very close mouth about these matters and so not much is known. I found an interesting entry in the diary of Archibald MacNechan, dated August 2, 1928, and stating that he "went to the Eastern Trust, where D. MacGillivray allowed me to examine the two letter-books he had taken from the safe of Encs Collins, opened by a man with an acetylene torch." Probably these letters had to do with

business of later years, indeed MacMechan noted a letter dated in the 1830's from Gollins to his mother, about Christmas presents he had sent her; but there is a strong possibility that there may have been references to the Haitian trade, which must have continued until Christophe's fall in 1819. I have often wondered what MacGillivray did with the letter-books. The Archives may have them, or the Laurie family; or perhaps they were destroyed. At any rate they constituted the only clue that Collins left behind regarding his activities in the first half of his long life.

With every good wish,

Sincerely.



## Grand Lodge of Nova Scotia

Ancient Free and Accepted Masons Balifax, - Nova Scotia

FREEMASONS' HALL, HALIFAX, N. S.

Dec. 8	19 50
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Dr. Thomas H. Raddall Liverpool, N.S.

Dear Dr. Raddall:

Many thanks for yours of the 5th inst. respecting
Snos Collins and his relations with Haiti, and Henri
Christophe. I shall follow up the clues that you have
given me and will write you again. I think Collins and
his exploits would be a thrilling theme for a novel
from your pen. I hope that you will write such a book.

With very kind regards and again my thanks,

Yours sincerely,

My Land Y. Harris

RVH: ES