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The Place of the Christian Mission in Korea Today

Ok 4.19 There is a place for the mission and -
Jesus came preaching - evangelism essential
Communist success largely due to their
evangelism. Always increasing.

Don't become stereotyped. - is a place
for mass evang., village evang., family evang,
group evang. - In Japan newspaper evang. In
Korea - attacking trusts - but not evangelistic.

1. maybe some of us - called to pioneer in
newspaper evang.
2. Personal witness. Always possible.

Preaching and Teaching - Imp. of educ.
demost. by educ. communists. Church in
Korea bases it on the fringe. Mass educ. is the
universal communist method, constant, every
where. Evang. not enough, minds must also
be touched. Evang. linked to educ. is a power.
If separated, half the power is lost.

Reaction to preaching - tried to throw him
over a cliff.

React. to teaching - astonished but not
convinced.

He healed - and got results. People began to
fellow - prayed that he should not depart from them.

If you want to evang. - then serve. felt
needs must be met to make an impression.

Church - here too busy to serve.

All one mission in which we are engaged.

Grace, is not enough, Grace must be related to the seeds of the people.

"How many trees did you plant this year?"

Edue, not enough - must also be wage.

Purpose of Xian edue - to bring people to the truth.

Social service is not enough.

Symbol of missis - cross, first word not come, learn, be healed, but repent.

Discussion.

Methods of work. - Got pretty well back to what was the former program.

<p style="text-align: right; font-size: small;">NEXT MONTH</p> <p style="text-align: center; font-weight: bold;">JUNE</p> <table border="1" style="width: 100%; border-collapse: collapse; font-size: x-small;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S	1							2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<p>MONDAY</p> <p>20</p> <p>MAY</p>	<p style="text-align: left; font-size: small;">THIS MONTH</p> <p style="text-align: center; font-weight: bold;">MAY</p> <table border="1" style="width: 100%; border-collapse: collapse; font-size: x-small;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td></td><td></td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table>	S	M	T	W	T	F	S		1	2	3	4			5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
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Gods father is

"Mission and wife" are uncomfortable bed fellows, from days of Paul. God can use even the splitters, but his word shows he does not will the splitting.

Xian does not give in to his enemies
hate

If you stand out for the right you will have enemies - even if you stand out for love in Korea today you will have enemies but must not sacrifice our principles - Jesus had enemies.

Before reconciliation - find out where principles end and prejudices begin.
Don't give in to enemies - win them in love.

Christian Missions and the
Judgement of God.

Gospel cannot be dissociated from the
culture of those who preach it.

Missionary also assoc. c imperialism.

Social relationships most imp.

Med. should be more to be mandated &
provide workers for villages.

Ch. Miss. - deals c wholeness of life.

Poverty no longer nec. Industrialism now
spreading. Ch. church must take respon.
for prevention of bad cond.

Miss. soc. should be free for experimental
work and pioneering efforts.